# BIG SUR CHARTER SCHOOL EMERGENCY SCHOOL BOARD MEETING AGENDA

JANUARY 27, 2025 at 11:30 am Big Sur Charter School, 300 Foam St, Monterey CA, 93940

Individuals who require special accommodation, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the School Director or designee at least two days before the meeting. The meeting may be attended virtually using the following Zoom link:

 $\underline{https://bigsurcharterschool-org.zoom.us/j/85963352790?pwd} = \underline{eWJoOWFCb1FFaWI2MzVZRlh5YXFtQT} + \underline{eWJoOWFCb1FaWI2MzVZRlh5YXFtQT} + \underline{eWJoOWFCb1FaWI2MzVZRlh5YYTQT} + \underline{eWJoOWFCb1FaWI2MzVZRlh5YYTQT} + \underline{eWJoOWFCb1FFaWI2MzVZRlh5YYTQT} + \underline{eWJoOWFCb1FaWI2MzVZRlh5YYTQT} + \underline{eWJoOWFCb1FaWI2MzVZWZRlh5WzWQT} + \underline{eWJoOWFCb1FaWI2MzWQT} + \underline{eWJoOWFCb1FaWI2MzWQT} + \underline{eWJoOWFCb1FaWI2MzWQT} + \underline{eWJoOWFCb1FaWI2MzWQT} + \underline{eWJoWFWQT} + \underline{eWJoWFCWQT} + \underline{eWJo$ 

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I. OPENING BUSINI	ESS

- 1. Call to Order
- 2. Roll Call

Ш	Nathan Nunez
	Rachael Black

- ☐ Chantel Kjellgren
- ☐ Courtney Adams
- ☐ Rory Griffiths
- 3. Action to Add New Items Since Posting of Agenda (2/3 Majority)
- 4. Adoption of Agenda

## II. HEARING SESSION

Citizens may address the board about subjects not listed on the agenda; comments on agenda items should be held until that matter is considered. In either case, speakers addressing the board are limited to three (3) minutes with a maximum of twelve (12) minutes per topic. Any member of the public who utilizes a translator will receive six (6) minutes with a maximum of twenty-four (24) minutes per topic. This ensures that non-English speakers receive the same opportunity to address the board as English speakers. Comments will be heard with no action taken.

# III. CLOSED SESSION

- 3.1 Involuntary Removal
- Review of report regarding student/family attendance issues.
- Discussion of panel's recommendation.
- Determination of final action.

#### IIII. RECONVENE TO OPEN SESSION

4.1 Report Out of Closed Session

## V. ADJOURNMENT

Time Adjourned: